

CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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CLEVELAND, TENN., SEPTEMBER 30, 1919.

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NEXT GENERAL ASSEMBLY TO BE HELD IN CLEVELAND TENN!

Pray for God to Make This the Greatest Gathering we have ever had!

THE EXPLANATION GIVEN

The Time is Drawing Near For The Assembly Once More.

ALL MINISTERS ARE EARNESTLY URGED TO BE PRESENT THIS YEAR.

It has been nearly two years since we were permitted to meet together in the General Assembly of the Church of God. We do not know how many good blessings we have missed on account of this, but we feel we have done the very best we could under the circumstances.

Most of you know that we had the Assembly announced last year and the arrangements and plans almost completed when the "Influenza Epidemic" broke out. A "ban" was placed on public services of every kind in nearly every city and town in the country. People died of the plague by the thousands, everywhere. Harriman, Tenn. was not excepted. She suffered with other places. We were in close communication with the municipal authorities there and they with us hoped to the very last moment that the "ban" would be lifted so we could have the Assembly. But finally all hope was blasted when the plague seemed to take on new strength in all parts of the country as well as at Harriman the place for the meeting.

At last we gave it up and sent the notice broadcast over the United States that we could not have the Assembly at the time it had been announced. Some hoped it could be held later, but the Epidemic held on so long that this too was given up. The general sentiment among our people was that of dissatisfaction. That is, they were disappointed and thus dissatisfied, but under the existing circumstances they were satisfied to let it pass over.

But the Church was so well organized that we closed up the year's work in regular order except the reports and Assembly and started in the new year without a jostle or any friction. The overseers were appointed, changes made, pastors selected and placed and the beautiful machine kept on humming. The work went steadily on. And this has been a year of wonderful work for the Master.

Weeks and months have rolled rapidly by until time came to begin preparations for another Assembly. We began to cast about. We remembered that there had been quite a sentiment in favor of floating the Assembly from place to place and not settle upon any one special place each year. We had the building. The Temple—At Harriman. But there was much dissatisfaction in having such a house and only to use it once a year. And this time not used in two years. Investigation several months ago showed that there was quite a sentiment in favor of selling the Harriman building instead of trying to maintain it and keep it repaired. And the members of the Council were united in believing it best to dispose of it.

And too, at the last Assembly it was decided that property belonging to the Assembly could be disposed of by the Council when in their judgment it was best for the Church in general.

With all these things before us we watched the providence of God. We prayed thus: "Lord if thou knowest it is best to dispose of the Harriman building send us a purchaser." After the aforesaid considerations and prayers, and with no special effort or advertising on our part two or three different parties began to talk purchase. At last the price was made—the same price we bargained to pay for it when we purchased it—and one of the parties accepted the proposition, and of course we felt it was the Lord's doings so the deal was closed.

Quite a number of the brethren who have learned of the sale have expressed both a satisfaction and relief, and we have never yet heard of one that is dissatisfied. I believe you will all be satisfied when you hear of it with the explanation we are giving. We are your servants and it is always our wish to please you. And we hope we have in this as well as the many other things that have hitherto been approved.

Now you will please remember that the money is still for the Church of God, and none of us are making any charge for our service in the transaction; neither the trustees, nor the Council, nor we who have attended to the business personally. We will be able to make a complete report at the Assembly.

After this sale was made and the time drew on for the Assembly we have taken time to gather sentiment as to where the people wanted the next Assembly. Several places have been suggested, among them were Chattanooga, Knoxville, Cleveland, all of Tenn.; Atlanta and Rome of Ga.; Birmingham, Ala.; New Orleans, La., and Louisville Ky. But after giving fair consideration of all these places, and gathering the sentiment of the people from many places through many sources, we have at last reached a conclusion—Cleveland, Tenn.

At some places where it has been mentioned they hailed the report with great joy and enthusiasm. I find that the people are especially wanting to come to Headquarters this year. Some have said, "We want to come home one time more." We never reached a final conclusion until today (Sept. 8) when we heard from Florida. So we now count it settled, the Fourteenth annual Assembly will be at Cleveland, Tennessee, unless there are some providential hin-

drances that we do not know of now.

Many of the citizens of Cleveland are receiving this bit of news with joy. They want it in Cleveland again. This tender feeling toward us comes from the outsiders as well as our own Church people. The only question that arises is about how to take care of seven hundred or a thousand people for five days in a town of less than ten thousand population. The public buildings are not sufficient. Private homes will have to be secured, but the people seem to be willing to do their best.

The same plan will be adopted that has been followed during the past few years, viz.—Each person pay his own board. This plan worked well at Harriman, and all seemed to be well satisfied. The hotels, rooming houses, restaurants and quite a number of private homes have already promised to do their best for us at reasonable prices. We will expect to get many beds in private homes and the visitors will get their meals at restaurants and lunch stands. All of these matters will be arranged by local committees and the crowds be handled systematically so no one will be left without a place to stay and something to eat.

We will state again as has been done for several years, the Assembly is no place for children under any circumstances unless you can previously make your own arrangements to provide for a place to stay with them and not bother the committees with the matter. The committees can not obligate themselves to provide for parents with children after this due notice is given. We would love to have this different, but under the circumstances we cannot. And we hope all will see into this matter and take it with the same loving spirit in which it is given. I am sure no one can take any offence at these kind advices.

Now, since the Assembly building is sold we will not ask you to bring a dollar or two dollars to put into the Assembly building fund as has been for about three years past, but listen! This time you are to come to head quarters where you will see the great printing plant that belongs to the Church of God. This plant is housed in a building thirty and thirty-seven feet wide by one hundred feet long. All of the building is two stories high and more than half of it three stories high. Many of you may be much surprised at this information as we have worked at this in a quiet way and have not been asking anybody to give any money to pay for this large structure. A few times we have asked for help to pay for some of the machinery, but never a word about paying for the building, and yet it all belongs to the Church of God. We hope to tell you more about it at the Assembly. And of course we will want you all to go through the building and see what is on the inside. We want you to see the machinery, and the general arrangement to handle the immense amount of work that is done. We expect by that

time to be sending out twenty thousand Evangelists every week, besides the tens of thousands of tracts and the Sunday school literature. We want to explain our system of book keeping and how all of the reports are kept on file in systematic order. In fact we will want to show you the inside of everything as well as we can under the circumstances.

Beloved, won't it be a source of joy and satisfaction to just come to the home of the Evangel you all love so well, and your home also—the head-quarters of the Church of God? We will expect to arrange for every one to come to the Evangel office to register. And when you present yourself at the register window how would it suit you to leave a good token of your love and appreciation of the Evangel and its home, in dollars, any amount from one dollar up, the amount to be placed on the book opposite your name—this money to be used to help pay for the building, the cost of which will be given at the Assembly?

We have not been begging for money, neither do we expect to beg, but of course we are all interested in this great institution and I feel that it will be a pleasure for thousands of our people to invest something in this great work to receive their dividends and interest in eternity. Of course no one will think of offering anything less than a dollar, and I believe many will want to put in five, ten, twenty-five and fifty dollars. Remember the amount you give will be placed opposite your name on the register book to file away for future reference. When you see the building and the plant I'm sure you will rejoice with us because we can all be workers together in sending forth the printed page containing the blessed gospel message. We need to literally sow down the world with our papers, books and tracts. The greatest way in the world to bate the hooks to fish for men.

As I write now late at night I hear the click and roar of the machinery in the press room as the press is rolling off the work by the thousands. The helpers in the office are all faithful. They feel responsible for their part of the work. They sometimes work nearly all night, and sometimes we have to run double "shifts" and keep the work going all night. And this is what the great Church of God is doing.

The world is busy. They run their plants day and night simply to make money. We are running simply to spread the glorious gospel message to the ends of the earth. Our work is the most important. It must be done. Jesus gave the command and we must obey. The cost must not prevent us. No matter if prices are high we dare not stop. We must still push on even if we do have to pay high prices for material.

The new building cost nearly twice as much as it would two or three years ago. But we had to have it. It is not a matter of low or high cost now, the important thing is to get the work done at any cost. The white paper alone for one issue of the

SPIRITUAL BLINDNESS

J. H. Holley

"These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand." (Matt. 10:5-7) This is the language of our blessed Savior which he spoke to His apostles when He first sent them out to preach the Word.

The Jews were God's chosen people, being descendants of Abraham to whom God said, "In thee shall all nations be blessed." (Gal. 3:8.) Christ being a Jew, it is but natural that the gospel should first be preached to the Jews. Jesus, according to His own language, was sent to the Jews. "And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him saying, Send her away; for she crieth after us.

Evangel costs fifty dollars or more. But it has to go. The typesetting and press work besides the folding, wrapping, addressing and mailing, adds to the cost, but it has to go. I know you are all interested in it and will be more than glad to share the responsibility with us. We will be ready to tell you about the value of the plant, building included, at the Assembly. Of course you will want to hear it and of course you will want to put a good round sum into it.

The Lord is showing the Church great favors. The way He is pouring down His spiritual blessings upon it is wonderful. Almost every mail brings reports of great outpourings of the Holy Ghost. The revivals are great. While many of the people of the world are blood thirsty and full of deceit and wickedness the people of God are panting after souls and God is wonderfully saving multitudes of them.

I fully believe that this bit of information will be received by our people everywhere with great joy. No doubt many will weep and shed tears of gratitude when they learn of the great work the Church of God is doing, and especially about the printing plant and its wonderful work.

Remember that the time is drawing near for the Assembly once more and all ministers are earnestly urged to be present this year. It seems to me that the ministers can have no excuse for nonattendance this year, as the railroads have so courteously given all ministers half fare rates with probably some slight exceptions. We want all of the grown ups that can to come, but we feel it our duty to specially urge all of the ministers both men and women to come. Come and let us have a feast together and do a lot of business for God.

But he answered and said, I am not sent but unto the lost sheep of the house of Israel." (Matt. 15:22-24.) We learn from reading the Scriptures, that Christ did not come into the world in the manner that the Jews were expecting Him. They expected Him to be born in a palace but He was born in a stable; they expected Him to come as a king with a royal robe on His body and a golden crown on His head but he was wrapped in swaddling clothes and laid in a manger. They expected Him to come as a great military leader but He came in meekness and humility, doing good for evil.

Among His first teachings was, "But I say unto you, That ye resist not evil; but whosoever shall smite thee on thy right cheek, turn to him the other also." (Matt. 5:39.)

In St. John 1:6-12, we have the following: "There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light. Which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto His own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name." The Jews through disobedience to the law had drifted away from God and into sin.

When Christ came they rejected Him. Because He reproved them of their sins they became offended. "He that believeth on him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God." (John 3:18-21.)

He that believeth not is condemned on account of unbelief. Condemnation was brought on the Jews on account of unbelief in Christ.

"Then Jesus said unto them, yet a little while is the light with you. Walk while ye have the light lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. But though he had done so many miracles before them, yet they believed not on him: That the saying of Esaias the prophet might be fulfilled, which he

(Continued on page 4.)

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 will take pleasure in making the correc-
 tion.

We will do our best to keep from mak-
 ing mistakes, but if we make a mistake
 we will take pleasure in correcting it
 if you notify us.

We invite all the workers to send in
 reports of interest from the battle field.
 If nothing else a postal card telling where
 you are this week.

Help us make the Evangel a medium
 of information as well as a spiritual
 blessing.

Address all communications relating to
 the paper, and make all drafts, checks,
 express and postal orders payable to
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"This publication is maintained by and
 in the interest of the Church of God."

Great interest has been shown in
 the Subscription drive just
 closed. Thanks to all. Will re-
 port later.

Reports show that the old
 time Pentecostal power is falling
 in many places. Let us send up
 a united note of praise to God
 for His blessings.

It is only NINE Days till the
 opening of the Bible Training
 school in the third story of the
 Evangel office Building. Hope
 all the students will get here in
 time for the very first lesson.

Remember the big camp meet-
 ing at Wimauma, Fla. that be-
 gins the second of Oct. Pray
 much for the meeting and go if
 you can. You may find more
 than you expect. There may be
 some pleasant surprises await-
 ing you.

If you are not sanctified and
 filled with the Holy Ghost you
 are missing some wonderfully
 good experiences. You should
 lose no time in this matter. Get
 the fire and be worth something
 in this world while here. Evan
 Roberts said, "Get the flame!"

If you have not talked in
 tongues you have not been bap-
 tized with the Holy Ghost and
 fire. Every one that receives
 the Holy Ghost speaks with oth-
 er tongues as the Spirit gives
 the utterance. If you do not un-
 derstand this, order some of our
 books and tracts and study up
 on the subject. I am sure you
 want to follow the Bible because
 you know it is always right.

The L. Howard Juillerat
 book is almost ready now
 for distribution. It is a
 beauty and full of the very
 best soul-food. Every body
 should purchase a copy and
 read it and keep it for reference.
 I am sure you will like it.

Many have placed orders for
 Sunday school literature for
 next quarter which begins
 Oct. 1, but those who have not
 should hasten on your order so
 you can get your supplies to be-
 gin with the first of the quarter.
 We will do our best to fill your
 orders promptly.

The tracts and booklets are
 going but not as rapidly as we

would like. Remember success
 depends on our efforts. We are
 preparing the good literature
 and we need you to help us cir-
 culate it. Look through the lists
 and see if you can't find some-
 thing that you want to give out
 to others. Purchase the litera-
 ture and help us sow down the
 country with gospel truth. It
 will effect your community if
 you will sow it down and pray
 for God to bless it and apply the
 truth to the hearts of those who
 may read it. Work and pray!
 Pray and work! God will bless
 you for every thing you do.

We need another practical
 printer in the printing depart-
 ment. We always prefer workers
 filled with the Holy Ghost, but
 a good man that knows
 his business and willing to
 work will be acceptable. Give
 references when applying. We
 also need another operator
 for our Intertype machine
 —a young woman preferred.
 In a short time another place
 will be vacant. This is general
 work about the plant for a good
 strong man. When applying give
 references or come and see us.

C. Sowell, one of our worthy
 ministers of Jennings, Fla., vis-
 ited the Evangel office last week
 in the interest of the Church ex-
 tension and mission work. He
 gave us a number of his plans
 for consideration. Brother
 Sowell shows an excellent spirit,
 is humble and very zealous for
 the Church and its work and
 mission in the world. He feels
 that God has laid certain work
 on his heart, and I am sure the
 work should be done and that
 it is worthy of consideration.
 Some brief explanation of his
 work is given in an other col-
 umn. We very much appreciate
 the great interest he is taking
 in the great Church of God.

Report

On July 31, we began a meet-
 ing at Shady grove, Miss., and
 after ten days of fierce battle,
 we closed with four reclaimed,
 two received the Holy Ghost,
 five added to the church and five
 baptized in water.

Pray for us.

Yours, out for lost souls,
 E. B. Culpepper.
 Mrs. Pearl Adams.
 Brass Band.

Whitwell, Tenn.

Dear Brother Tomlinson, and

All the Dear Saints of God:
 I want to praise the dear
 Lord for this wonderful salva-
 tion. About ten years ago the
 dear Lord saved, sanctified, and
 gave me the blessed Holy Ghost
 and I am still trying to tell the
 people of this wonderful way.
 Jesus laid this way before us
 and it's a clean way.

We have a little church at this
 place and the dear Lord is bless-
 ing His children. Last night the
 Lord sent His power and some
 of His children handled fire. Glo-
 ry to His dear name.

My husband has not the Holy
 Ghost but he knows this is the
 way. I want all the dear chil-
 dren of God to pray for him that
 the dear Lord will give him the
 Holy Ghost. Also pray that I
 may be a soul winner for Jesus.

Your sister in Christ,
 Ruby Shirley.

Report

Dear Brother Tomlinson, and
 All the dear saints—Greetings
 in Jesus' Name:

We are truly praising God for
 victory over the opposing pow-
 ers. We thank Him for what
 He is to us now. We are still sav-
 ed, sanctified and filled with the
 Holy Ghost and standing for the
 dear old Church of God and all
 its beautiful teachings.

We have just closed a two
 weeks meeting three and one
 half miles from Leesville, Va.
 Large crowds attended. The

devil was stirred. Tar was rub-
 bed on the wall where we hung
 our wraps and on the seats but
 we kept on preaching the Word
 plain and simple. At the end of
 the first week, they stopped the
 services in the building. The
 brothers made us a platform and
 we continued the meeting under
 a large oak tree. The people
 threw rocks at us while we de-
 livered the message in the open
 air. They also put pins in the
 seats but praise the dear Lord
 we didn't get stuck with the pins
 or any tar on us either and not
 one rock hit us. We give God the
 glory. He says, "Lo, I am with
 you always, even unto the end of
 the world."

Two were saved and came
 through praising the Lord. We
 sowed the community with
 tracts, also got the Evangel into
 a few homes. We feel like the
 seed were sown in good ground.

We are now at Hiwassee, Va.,
 started a meeting Monday
 night, in a union church.
 Please pray much for us that
 God will keep us humble and
 make us soul winners for Him.
 Your sisters at the battle front,
 Maggie Hurley.
 Clara Mabe.

Song Books

Please announce in our paper
 that I have for sale a good num-
 ber of song books, words only,
 which I believe our people will
 be glad to use. The book is
 entitled, "Holiness Hymns" and
 contains 31 of the very best soul
 stirring songs.

Price 10c each. Special prices
 in larger quantities.

Address B. O. Rosenbaum,
 Lenoir City, Tenn.

Hayesville, N. C.

Greeting in Jesus' name:

Wife and I are happy to re-
 port the long desires of our
 hearts. We can never praise
 Him enough for sanctifying,
 filling with the blessed Holy
 Ghost, leading us into water
 baptism and into the dear old
 Church of God, for partaking of
 the Lord's supper and washing
 the saints' feet at the camp
 meeting which has just closed
 at Tusquitee.

Glory to Jesus! How we do
 thank the Lord for sending
 Brother Murphy who preached
 with power and demonstration.

Dear saints, pray that we will
 ever be true, that we will be able
 to overcome all temptations,
 and that we will be ready to
 meet Him when He comes. Glory
 to Jesus! Hallelujah!

Your brother and sister a-
 waiting His coming,
 Glover and Hazel Ledford.

Voice in Song Our 1918-19 Book.

Our latest and by far the most
 superior book. This book will suit
 you if you are looking for a book with
 half of it filled with the best, deepest,
 most Spiritual new songs written—
 each song a message to you with the
 fire and power, and the last half of
 the book filled with the popular in-
 dispensable Revival songs, without
 which no book would be complete.
 These are the Cream from my other
 popular books. Ready sometime in
 June, 1918. Price 30 cents each, \$3.00
 per dozen. Send your order now to
 R. E. Winslett, Chattanooga, Tenn.

Liberty, Miss.

Dear Brother Tomlinson, and
 All the Dear Saints—Loving
 Greetings to you all:

I am still here with glory in
 my soul. I have been sick and
 the Lord healed me, I am now
 able to do my work. The Lord
 has given me the Holy Ghost
 and it is leading and teaching
 me. I will praise Him the rest
 of my days. May God bless the
 church forever. I am standing
 on the solid rock. I am the only
 member here. May God open
 the way for others.

The Evangel is food to my
 soul. May God bless the little
 messenger. I am looking for my
 Savior. Hold me up in your
 prayers.

Nancy Forman.

Clearance Sale

"Choice Selections," song book.
 Thirty songs, words only. The
 very best songs. 10c each, 75c
 per doz. Special prices in quan-
 tities, to evangelists.

E. W. Anderson;
 Fork Ridge, Tenn.

Albertville, Ala.

Dear Brother Tomlinson, and
 Saints of God Everywhere:

Well, glory. I'm still praising
 God for His wonderful saving
 and keeping power. Jesus said,
 "Greater is he that is within you
 than he that is in the world." We
 have on our side the Father,
 Son, and Holy Ghost and we
 have against us the world, the
 flesh and the devil. He that is
 for us is more than a match for
 those that are against us. He
 is a friend that sticketh closer
 than a brother.

I am almost 800 miles from
 home. I came to this place with
 Brother and Sister Samples to
 help in a meeting and for the
 change of climate as my health
 has been poorly for several
 months. I'm getting stronger
 soul and body.

We had a beautiful drive
 through Georgia and Alabama.
 When we reached this moun-
 tain it made me think of the
 time I started for heaven. This
 elevation was so much higher
 than any thing I ever saw, I
 said, "Will we ever get to the
 top?" When God showed me my
 sins they were like a mountain
 and it didn't appear that I would
 ever get over them but God for-
 gave them all. When I was
 sanctified I had not reached the
 top but I was nearer and reach-
 ed the top when I received the
 Holy Ghost. So at last we reach-
 ed the little city on the top of
 this mountain.

We have the tent up and a
 good interest is manifested. Pray
 for us.

It seems so strange for pro-
 testants to fight sanctification
 as I have seen in the different
 towns and cities. Lord help
 the people.

I'm glad there are a few peo-
 ple who actually have the ex-
 perience of old time religion.
 Justification leads us into the
 new birth—then comes holiness
 or sanctification—then to the
 Holy Ghost, and from there into
 the gates of the New Jerusalem.
 Thank God. I found the saints of
 God in other cities to be like
 those in Florida. They spoke in
 tongues, shouted and praised
 God just the same. Isaiah said
 we would speak the same thing
 and see eye to eye. Hallelujah!
 Pray for me.

Your sister in His love,
 Ida May Lopez.

Bible School.

J. F. Ellis will conduct a Bible
 school at Dora, Ala. commenc-
 ing Oct. 4, to continue ten days
 or longer. For particulars call
 on or address F. T. Lantrip,
 Dora, Ala.

Goodwin, Ark.

Dear Brother Tomlinson, and
 All the Saints Abroad—Greet-
 ing in Jesus' name:

How I thank and praise His
 name for this wonderful salva-
 tion that is flooding my soul to-
 day. I am so glad I still have
 victory. I have been feasting
 with the saints and on the Word
 of God for four weeks. Glory
 to His name.

We have had a meeting here
 which lasted three weeks. Some
 were saved, some sanctified, and
 some filled with the Holy Ghost.
 Hallelujah to His name.

I have just returned from the
 State Assembly at Haynes, Ark.
 I met a lot of saints and had a
 good time in the Lord. I heard
 some good talks on the Church
 of God and its government. I
 love the church better every
 day. I am just a little member

but, thank the Lord, I am one of
 them today.

I ask all the saints to pray
 for me that I will stay humble
 and true till Jesus comes or calls.
 Also pray for my two unsaved
 boys.

Your humble servant,
 J. N. Perry.

For Sale.—A nice seven-room
 house with nearly one acre of
 land, in the city of Cleveland,
 Tenn. For price and terms ad-
 dress Box 9, Spring Place, Ga.

Eastman, Miss.

Dear Brother Tomlinson, and
 Saints Everywhere:

I thank and praise God for
 saving, sanctifying, and baptiz-
 ing me with the Holy Ghost. And
 I belong to the Church of God. I
 love her because I can find no
 other in the Bible. Glory to God.
 "Let every soul be subject un-
 to the higher powers. For there
 is no power but of God: the pow-
 ers that be are ordained of God.
 Whosoever therefore resisteth
 the power, resisteth the ordi-
 nance of God: and they that re-
 sist shall receive to themselves
 damnation." (13:1, 2.)

"This know also, that in the
 last days perilous times shall
 come. For men shall be lovers of
 their own selves, covetous,
 boasters, proud, blasphemers,
 disobedient to parents, unthank-
 ful, unholy, without nat-ural
 affection, trucebreakers, false
 accusers, incontinent, fierce, de-
 spisers of those that are good.
 Traitors, heady, high-minded,
 lovers of pleasure more than lov-
 ers of God; Having a form of
 godliness, but denying the power
 thereof: from such turn away.
 For of this sort are they which
 creep into houses, and lead cap-
 tive silly women laden with sins,
 led away with divers lusts. Ever
 learning and never able to come
 to the knowledge of the truth." (2 Tim. 3:1-7.)

Which are we going to believe,
 the people who are preaching
 the baptism of the Holy Ghost
 with the Bible evidence of speak-
 ing in other tongues or others?
 Jesus said, "But when the Com-
 forter is come, * * * He shall
 testify of me."

Please pray that I may stay
 humble till Jesus comes.

Your brother in Christ,
 Henry Maxley.

Eclectic, Ala.

Dear Brother Tomlinson:

I want to testify to this great
 salvation that saves and keeps
 saved. So many preachers are
 preaching that we can't get the
 baptism of the Holy Ghost now,
 that it was poured out on the
 day of Pentecost to spread the
 gospel to other nations and that
 it will never happen again. I am
 so glad Peter had the boldness
 to stand up and say, "For the
 promise is unto you, and to your
 children, and to all that are afar
 off, even as many as the Lord
 our God shall call." (Acts. 2:39.)
 I am so glad He has called me
 and that we have some preach-
 ers as bold as Peter who tell us
 we can get saved and sanctified
 and baptized with the Holy
 Ghost and fire just like the
 hundred and twenty.

So many churches are praying
 for Pentecost and say they must
 have it if they carry the gospel
 to the heathen. They say it
 will never come like it did in the
 apostles day, that they want the
 power they got and no more.
 They say that is all they need. I
 need all they got and would not
 change if I could. My Lord
 knew what He was doing when
 He said He was going to heaven
 and would send the Comforter
 which would abide forever.
 Praise God. I am so glad I have
 it today, it is worth all this world
 to me.

I wonder if anyone in Elmore
 county has the Holy Ghost. If so,
 please write me or the paper,
 and let me hear from you and
 let us see if we can't do some-

thing to get this wonderful bless-
 ing to this people. How I do love
 them.

Address me at Eclectic, Ala.
 Your sister in Jesus,
 Mrs. Arta Maynor.

CHRISTIAN HEROES AND MARTYRS OF THE WORLD

A history of the progress of Christianity
 from Bible times to latest periods of per-
 secution. Lives of the apostles, martyrs,
 and celebrated men of centuries and
 ages, who suffered for the faith.

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 our people have been wanting for years.
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 Order of Evangel office, Cleveland, Tenn.

Carmi, Ill.

Dear Brother Tomlinson, and
 Saints Abroad:

Bless God forever. How I love
 Him this morning. Tongue can't
 tell for I have been trying for al-
 most five years and I haven't be-
 gun yet. I am a member of the
 Church of God. I love her,
 there's no other, she was pur-
 chased by the Savior's blood.

I feel that the sifting time is
 almost here but, thank God, He
 said there would be a few that
 would be tried and made white.
 We have a few in Carmi, who
 are still pressing on. Sometimes
 I feel sad because I am the only
 Christian in my family, but He
 has promised us our household
 and I am still praying that He
 will.

I want to praise Him for His
 mighty healing power. I was
 sick a few days ago with a pain
 in my side. We called the elders
 and some of the saints and they
 prayed and tarried. I was reliev-
 ed but not healed. I was sick
 for about a week longer and
 part of the time I was very low.
 The last time I was so low I fell
 under the power and had a vis-
 ion. I saw Jesus standing in a
 large green pasture with about
 twenty-five or thirty of the pret-
 tiest white sheep I ever saw. He
 had a large sheepskin over His
 arm and a crown in His hand.
 He said, "This is for those who
 endure to the end." I was pray-
 ing and He said, "What needest
 thou fear when I am near?" I
 asked Him if anything was be-
 tween Him and me. He answered,
 "You are safe in the arms of
 Jesus." I asked Him how long I
 must suffer. He answered, "Only
 a few more days." I knew it was
 death or healing but I was ready
 to go. I am glad He spared me
 for the sake of my little children.
 I want to do what I can for oth-
 ers. My sickness was the means
 of drawing my companion closer
 to God for he saw that I trusted
 in Him.

He said he would not be satis-
 fied until God saves him and he
 wants to be healed of lung and
 kidney trouble.

Pray for him and that my
 daughter may be restored. She
 has been sanctified but has wan-
 dered away.

Your humble sister in Christ
 Lula Yates.

Report

The meeting closed at Hiwas-
 see, Tenn. with great victory. It
 continued for three weeks.
 Brother W. R. Anderson was
 with us nine days and the Lord
 sure did bless him in giving out
 the truth. Brother W. F. Green
 and I continued the meeting for
 three weeks. Eighteen were
 saved, fourteen sanctified, eleven
 baptized with the Holy Ghost,
 fourteen added to the church,
 and fourteen followed the Lord
 in water baptism.

Love prevailed from first to
 last among the saints. The
 church was built up and is on
 fire for God and the whole coun-
 try stirred for miles. People are
 looking this way who never did
 before.

Yours in Jesus,
 W. A. Walker.

Pleasant Hill, Tenn.
Dear Evangel Readers Everywhere—Greetings:
I am still saved, sanctified and filled with the Holy Ghost and fire. Glory.

Our overseer came in March and started a Bible school and it is going on yet. Praise God for such men as our overseer and pastor. We are shouting the victory in the face of every foe. We see the saints falling but that is the fulfillment of the Scriptures. It makes the true saints more like flint. Glory to God in the highest. I have started to go through, no matter what the cost may be. All that I see and hear makes me stronger for the cause of Christ. O, glory. It is so wonderful. I want to be ready when Jesus comes. I want to have my lamp full of oil.

We expect to have a revival next month. All who read this are invited to come over and help us. The Macedonian cry is here.

Pray for me that I may be more like Jesus and do His sweet will.

Your sister looking for the soon coming of Jesus,
Anna Steelmon.

Hayesville, N. C.

The Camp Meeting at Tusquitee church began August 1, and continued ten days. This meeting was one of the best ever conducted at this place. It was conducted by Brother Henry Murphy. The Lord greatly blessed him in giving out the unadulterated Word of God. Great results followed. Many were convinced that the Church of God is right.

Five were saved, four sanctified, two received the Holy Ghost, seven followed the Lord in water baptism, and nine were added to the Church of God. The meeting is long to be remembered because of the presence of the Lord. The whole country is stirred.

The meeting closed with the Lord's supper and feet washing and great victory.

C. C. Martin.

Evansville, Ind.

Dear Brother Tomlinson, and All the Evangel Readers—Greetings in Jesus' Dear Name:

I praise God for victory in my soul and for the wonderful meetings we are having. Praise God. Many souls have been brought into the fold of Christ. Some sanctified, seven received the Holy Ghost and others still seeking.

Messages have been given to backsliders in an unknown tongue and interpreted. Some were receiving their last call. Oh, if they would all come back, what a wonderful time we would have. One can chase a thousand and two put ten thousand to flight so it wouldn't be long until we could claim Evansville for the Lord. Praise His name.

God has given us a faithful pastor. I praise God for the Church of God and its government.

Yours in Christ Jesus,
Mrs. B. O. Allen.

Sibleyton, Miss.

Dear Brother Tomlinson, and All the Dear Saints:

I am praising the Lord for salvation in my soul. I have a determination to go all the way with my blessed Savior. I'm so glad that I am living above sin, for "He that committeth sin is of the devil; for the devil sinneth from the beginning." (1 John 3:8.)

Persecutions may come, but I mean to stand up for Jesus and do His loving will as He has promised to never leave us nor forsake us. We must be humble at all times for "God resisteth

the proud, and giveth grace to the humble." (1 Pet. 5:5.)
Your sister in Christ,
Estelle Davis.

Zirkle, Ga.

Dear Brother Tomlinson, and the Church of God—Greetings in Jesus' Name:

God is wonderfully blessing us at this place. At prayer meeting last Sunday night the power was manifested while the saints prayed and sang praises unto God. Some shouted, danced under the power, and talked in tongues as the Spirit gave utterance. One brother who had been hurt in an accident was healed. He danced under the power and gave God the glory. He went back to work the next morning and is still on the job. Glory be to God, several have been healed by the same power.

We are having some opposition here but that only strengthens us for "If God be for us, who can be against us?" Rom. 8:31.)

There are some people here who are almost persuaded but are still resisting the pleadings of the Spirit.

I ask all the saints to pray that God will bear with this people until their resisting power falls, and they will cry to God for mercy and peace. The coming of the Lord draweth nigh and we want everyone to be ready.

Please pray that I may have my lamp burning bright when Jesus comes.

Mrs. L. M. Passmore.

Sumner, Ga.

Dear Brother Tomlinson, and All the Saints of God:

I am praising God for victory in my soul. I praise Him for the highway of holiness which gets sweeter every day. Hallelujah!

Dear saints, it is time for the people of God to wake up, and get more in earnest for lost souls. My heart is hungry for more of the love of God. Oh, how I love Jesus. I mean by His grace to go through. I may have to seal my testimony with my blood but I know God's grace is sufficient to make us stand.

As I have just been reading in the Evangel about the Christians in Korea being so cruelly treated, it gives me a better determination to stand true to Jesus: "I want to bear my cross for Jesus said, 'Take thy cross and follow me.'"

I had a dream the other night. I was in a meeting and they called on me to preach. I felt so unworthy I thought I could not do that. The people put it on me anyhow and I prayed to God to give the message. Suddenly a bright light shone all around me and I began to preach. I could see the words coming down from heaven just like big drops of rain when the sun is shining and the Lord wonderfully blessed me. The next day as I was going to the garden I was praising God for His blessing and the sweet dream and I closed my eyes to the world. I saw an angel flying through the air. It makes me homesick when I get a view of the heavenly things.

There are no other Church of God people here so please pray that I may stand true. I also ask the saints to pray for God to remove a cataract from my eye and strengthen my eyesight. I want to see how to read the blessed Word of God as long as I live.

Your sister under the blood,
Emily Sheffield.

Cliff View, Va.

Dear Brother Tomlinson, and All the Saints Scattered abroad—Greetings in Jesus' Precious Name:

I am glad to report sweeping victory in my soul. I am in a revival here at my home church. The meeting has been going on three weeks. Brother Underwood

has helped me a part of the time. Several have been saved and sanctified and filled with the Holy Ghost. I baptized ten last Sunday. Some said there were about two thousand people present. They sure heard the old time gospel and saw the real power of God manifested.

We went from the baptizing to Blairtown and had a good meeting. This gospel had never been preached there. Several gave their hands for prayer.

A good Methodist brother has played the organ and led the singing for us. We appreciate his service. He and his wife were both faithful. We must pray for both of them to be filled with the Holy Ghost and to come into the Church of God.

We as the great Church of God must wake up. There will be foolish virgins. We as preachers must live this experience and make it hot for those who don't.

Your brother with the real "go ye" in his soul,

Arthur Fortner.

Wess, Ky.

Dear Brother Tomlinson, and Saints of God Everywhere:

I know that prayers have been answered. I requested prayer last fall that I might be saved and healed of throat trouble and deafness. I have been saved from sin and sanctified.

I have been thinking this morning about this lost world and how some of my relatives and friends won't believe in the true way of holiness. I have been crying and praying for them. I mean to do the will of God and serve Him with my whole heart, mind, and strength. I want to thank God for sending Brothers York and Chestnut to hold a meeting. It closed last night.

I am a deaf young man, can't hear a sermon preached and I want every child of God to pray that I may receive the Holy Ghost and be perfectly healed.

Your brother seeking deeper things of God,

Clator Sapp.

Bartow, Florida.

Dear Brother Tomlinson, and All the Dear Saints—Greetings:

I want to praise God for blessing me like He has. Glory to Jesus. Beloved brothers and sisters, I can't thank God enough for picking me up out of sin and putting me on the road to heaven. Glory to Jesus. Amen. I am happy in my soul. Praise God forever. It was wonderful when Jesus saved me, I felt like shouting when he sanctified me, and when I received the baptism of the Holy Ghost I did shout. And, glory to God, I am shouting on.

I am not a member of the Church of God but I shall be if Jesus spares my life. Glory to Jesus. The church I am in is not deep enough.

This is no time to argue and fight one another, but it is the time to get in the center of God's will.

If any Church of God minister should ever come to Bartow, please let me know. I am anxious to join the church. I know it is the right church because it is the only one that can be found in the Bible.

Dear Saints, pray for my husband that he may receive the Holy Ghost, and that both of us may be bright and shining lights in this dark, dark world of sin.

Your sister awaiting the soon coming of Jesus,
Mrs. W. L. Everett.

Church of God Mission Again.

Sometime ago I had an article published in the Evangel stating that I felt that the Lord wanted me to start a mission for free distribution of literature, advertising the Church of God, build-

ing church houses, starting an orphan's home, and arrange for all worthy ministers to get instructions free of cost.

I have been to see Brother A. J. Tomlinson about this matter, and to consult with him about methods of proceeding with the work. We have decided to begin it on a limited basis until the Assembly should meet. I wish every member would think over these things, and pray for me that the Lord will direct me in the matter, that I may stay in the center of His will, and do as He would have me do.

The plan that we decided upon is to start the 25c proposition, explained below, and work the free distribution of literature through the Home Mission work. The plan is to go to each member privately and see how much he could give for this work. All that would like to aid in this work until the Assembly should meet, may send to Brother Tomlinson an amount, stating that you would like to assist in this great work.

Desiring your earnest prayers, I remain,

Yours in Christ,
C. Sowell, Jennings, Fla.

Hazard, Ky.

Dear Brother Tomlinson—Greetings in Jesus' Name:

We have just closed a revival at Rothwell, Ky. The Lord blessed wonderfully. We have a large band of saints here.

I am glad I am saved, sanctified and filled with the Holy Ghost. I have had the victory for nine years, but did not receive the light on church government till last winter. I praise God that I accepted it and I am now a member of the dear old Church of God. Pray for me to walk in all the light God gives me.

Your sister on the battlefield for Jesus,

Nellie Hill.

Good News to a Friend.

There are numbers of people who would like to bring the knowledge of the teachings of the Church of God to a kind friend, who do not have the plan in their mind how to proceed at this. Here is a plan I have in connection with the mission work, and feel that it will be of great help in instructing our many friends. If you really want your friend to be enlightened in this great movement, send me the name and address of each of your friends, and 25c with each name, and the following will be sent to each of them:

A number of tracts on the teachings of the Church.
The Story of Walter, or the Remarkable Incident.

Questions and answers by M. S. Lemons.

A Peculiar Treasure by A. J. Tomlinson.

A letter accompanying.

You see this will give him a thorough idea of the Church of God and its great teachings.

Send all orders to the following address:

C. Sowell, Jennings, Fla.

Requests

Hardie Raulerson of Moniac, Ga. requests prayer that he may receive the Holy Ghost.

Nellie V. Wise requests prayer that she may be sanctified and filled with the Holy Ghost.

Sallie Barber of York, S. C. would like for some Church of God preacher to come to that place and help build up the work.

Please pray that the hindering cause may be removed so that Mrs. Ayers Stafford of Crandall, Ga. may join the Church of God.

Henry Cook, of Annadell,

Are You This kind of a Christian Worker?

"My mind is made up. I'm going to quit putting off, and putting off, I AM GOING TO DO SOMETHING FOR THE LORD. I decide today—I begin today."

That's the kind of folks that are going to do the most for the Lord—not the kind that put it off from month to month, and year to year.

When a Painter Turns to a Plumber

Supposing a man who has always been a painter goes home some night and says to his wife: "Nellie, I'm going to be a plumber tomorrow morning."

He thinks plumbing is simply putting two pipes together—anybody can do that. He says he is a plumber next day, but when he starts in he finds that he doesn't know anything about it, and he finds that he is going to have to learn many things that he didn't know. It wasn't so simple as it looked.

When a Painter Turns Preacher

He may be a good painter; and preaching and Christian work may look easy, but he'll find there are many things he didn't know. He knows what his paint is made of, and his brush, and what kind of paints goes on what kind of material best.

When he becomes a preacher he needs to know his Bible, as well or better than he knows his paint—because he is now dealing with eternal souls that may live or die on his word.

Make Up Your Mind Today

Now is the time to begin—right in your own home, or your boarding house—wherever you are—these systematic lessons of the BIBLE TRAINING SCHOOL will come to you, together with a thousand helps, of all kinds, everyone really worth while.

The big class begins their work September 29th. If you expect to join them you should enroll today. The first lesson will be sent to them the coming week.

BIBLE TRAINING SCHOOL, CLEVELAND, TENNESSEE
STUDY BY CORRESPONDENCE

Please send me complete catalogue of the Correspondence Course.

Name _____
Street _____
City _____ State _____

Tenn. desires the saints to pray that his wife may be saved so he can do better work for the Lord.

Mrs. Cenia Clements, Springville, Ala. asks the prayers of all the saints that she may be filled with the blessed Holy Ghost and become a member of the Church of God.

Della Hansel of Kissimmee, Fla. requests the prayers of all the saints that the Lord will heal her of catarrh and that she may stand true to Jesus and the Church of God.

Mrs. Nona Kenerlus of Alabamie, N. C. wants some Church of God workers to come to that place and help her to give out the light on this way as she knows of no other Pentecostal people there.

Mrs. W. L. Taylor of Bogue, N. C. requests prayer that she may receive the Holy Ghost and that she may be healed of heart disease. Also pray for her children who are out of the ark of safety.

Earl Taylor of Ducktown, Tenn. has been saved and is about to backslide. He wants the saints to pray that he may be sanctified and filled with the Holy Ghost. He is blind and expects to receive his sight only through the Lord.

A. D. Simerly, of Sylvester, Ga., desires the prayers of the saints that he may be healed of headache. He has it all the time. He is not a member of the Church of God and he desires prayer that he may receive all the light.

Notices

Ft. Myers District convention will be held at Ft. Myers, Fla. on the fourth Sunday in September. I would be glad if all preachers

and deacons in the district would attend.

H. B. Simmons, Overseer,
Mrs. W. O. Montgomery, Clerk.

I belong to the Church of God. I have forty acres of land and a nine room house that I want to sell cheap. My reason for selling is failing health.

Your brother in Christ,
Ben Davis
R. 1. Box 22. Mannville, Fla.

I wish to thank all the friends who have sent Sunday school cards. I would love to write each one a long letter but my time is too limited.

But please continue to send cards and I'll keep you informed through the pages of the Evangel as to the progress of the Sunday school.

Mrs. P. R. Rushin,
Tainfu, Shantung,
China.

To All the Churches of God in Gaylax and Gunton Park Districts:

The district convention will convene at Gunton Park, Va., the first stop west of Pulaski, beginning Thursday night, Sept. 24 and will continue until Sunday night, Sept. 27.

Everybody is invited. For further information write John Lawson, Max Meadows, Va. R. R. J. A. Davis, Overseer of Va.

We want some real saint of God—a woman who is called to the ministry to come at once and preach for us. Come with the expectation of staying at last two months.

I was saved, sanctified and called. My husband died, I got away from the saints, neglected my work, and, alas! I have not the power that I once had. However, I am saved and desire with all my heart to be rebaptized with the Holy Ghost.

None but a true saint of God need come. Pray for us.

Yours in Him,
Mrs. T. A. Sisk.
Jonesboro, Tenn.

WIMAUMA CAMP MEETING

The Wimauma, Fla., Camp Meeting

Begins October 2nd

Let all Remember how the Lord met with us in June,
and let us all return expecting great times again.

FLAVIUS J. LEE

SPIRITUAL BLINDNESS (Continued from page 1)

spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? Therefore they could not believe, because that Esaias said again, He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted and I should heal them." (John 12:35-40.)

The gospel was first sent to the Jews and they rejected the light. The apostles then began to preach to the Gentiles. Paul and Barnabas went to Antioch and preached to the Jews only and they failed to receive the Word." (Acts 11:19.) "The Gentiles besought that these words might be preached to them the next sabbath. And the next sabbath day came almost the whole city together to hear the word of God. But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. (Acts 13:42, 44-46.)

People are rejecting the light today as they did in the days of Christ. The light which is the Holy Ghost is only for believers. If a person has been saved and is one of God's children, this light is to him, but if he rejects the light as did the Jew, he will also fall into condemnation as did the Jew. This full gospel will be accepted by some, if by those that God has already given salvation, alright for you; but if you reject it, there are sinners that God will bring in to take your place, and you will lose what you already have. Let us walk in the light and be able to receive the fullness of the blessing that God intended for each and every one of His children to have. "If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. (Jno. 1:7.)

A Little Martyr

I once read a story something like this:

Some years ago a little girl was sent, by her parents, on an errand. As she went on the way to perform her errand she heard some gospel singing and quietly stepped into the little hall whence she heard the sound. The minister in charge of the service noticed the little stranger, and felt impressed to talk to her about Jesus. She had never heard of Jesus so the minister told her of the Savior and that He came into this world to save her. Her heart was touched and she felt under conviction from that moment.

When she had finished her errand and returned home she told her parents what the min-

ister had told her. Now her father and mother were wicked and did not love Jesus so they whipped her and told her never to go to such a place again.

But this little girl kept thinking of Jesus and when, soon afterwards, she was sent that way again on an errand she quietly slipped into the little hall as before. This time the minister prayed with her until she found Jesus precious to her soul.

On her return home she told her parents that she was saved, she had found Jesus. Her father was so angry that he whipped and kicked her until the blood flowed from the wounds. She never recovered from this cruelty. She became ill and was soon on her death bed. A few hours before she died she called her mother. "Mamma," she said, "I want you to take the scissors and cut off a piece of my dress that has the blood on it, and bring it to me. Jesus died. He shed His blood for me and I must take this with me to show that I shed my blood for Him." With the piece of blood-stained garment in her hand she soon left this earth and went to be with Jesus.

Dear children, it may not always be necessary for us to shed our blood for Jesus but we must be willing to do so if we truly love Him. We must do something for Him, and each can do that no matter how small. The song says,

"I gave, I gave my life for thee,
What hast thou given for me?"

Selected by Altie Crews.

Nausau, Bahamas.

Dear Brother Tomlinson—Greeting in Jesus' Precious and Holy Name:

I want to thank and praise the dear Lord for saving my soul from sin, for sanctifying me wholly, and for the Holy Ghost which abides in my soul. How I thank him for taking the things of this world out of my heart and putting the love of God in. It pays to serve Jesus, glory to God.

He will do the same for all. "For He satisfieth the longing soul, and filleth the hungry soul with goodness." (Psa. 107:9.) He is the best friend I have found. Glory to His precious name.

Please remember me in your prayers.

Your little sister in Christ,
Lena R. Thompson.

OVERSEERS AND THEIR ADDRESSES

1. Ala. J. B. Ellis, Box 71, Alabama City.
2. Ark. John Burk, Haynes, Ark.
3. Bahamas, Milton Padgett, 421-3rd St., Miami, Fla.
4. Fla. F. J. Lee, Wimauma, Fla.
5. Ga. M. S. Lemons, 48 Evans St., Atlanta, Ga.
6. Ill. D. P. Barnett, Eldorado, Ill.
7. Kp. Geo. T. Brouayer, 1711 Duncan St., Louisville, Ky.
8. La. A. S. Haynes, Kentwood, La.
9. Miss. E. B. Culpepper, Lake Park, Ga.
10. New Mex. Owen R. Rouse, Raton, New Mex.
11. N. C. S. W. Latimer, Spring Place, Ga.
12. Ohio, Efford Haynes, 818 Main St., Chillicothe, Ohio.
13. Okla. R. L. Cotnam, in care of Evangelical Office, Cleveland, Tenn.
14. E. C. W. H. Cross, Rock Hill, S. C.
15. Tenn. J. S. Llewellyn, Soddy, Tenn.
16. Tex. H. N. Scoggins, Lyra, Texas.
17. Va. J. A. Davis, Max Meadows, Va.
18. W. Va. W. M. Rumlir, Cedar Grove, W. Va.

THE CHURCH OF GOD

E. L. Pinkiey

Several times in the New Testament do we find the church called Church of God. Please examine the following Scriptures carefully: "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the Church of God, which he hath purchased with his own blood." (Acts 20:28.)

"Unto the Church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours." (1 Cor. 1:2.)

"Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God." (1 Cor. 10:32.)

"But if any man seem to be contentious, we have no such custom, neither the churches of God." (1 Cor. 11:16.)

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not." (1 Cor. 11:22.)

"For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God." (1 Cor. 15:9.)

Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the Church of God which is at Corinth, with all the saints which are in all Achaia." (2 Cor. 1:1.)

"For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it." Gal. 1:13.)

"For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews." (1 Thes. 2:14.)

"So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure." (2 Thes. 1:4.)

"For if a man know not how to rule his own house, how shall he take care of the church of God?" (1 Tim. 3:5.)

Christ is the head of this church. "For the husband is the head of the wife, even as Christ is the head of the church: and he is the savior of the body. This is a great mystery: but I speak concerning Christ and the church." (Eph. 5:23, 32.)

Eighteen times do we find in the Bible it is one and nothing else like it. Read John 17; Ex. 12:49; Isa. 58:8; John 11:52; Acts 4:32; Rom. 12:16; Rom. 15:5; 1 Cor. 1:10; 1 Cor. 10:17; 1 Cor. 12:13; 2 Cor. 11:2; 2 Cor. 13:11; Gal. 3:16; Eph. 1:10; 1 Pet. 3:8.

We learn that the Church is called Church of God and not one place in God's Word do we find it called Methodist, Baptist, Presbyterian, Lutheran, Catholic, or any other name except the Church of God. It behooves us to be careful what name we take as Christ died for the Church and He wants a people who are not ashamed of His church. If John Wesley or John the Baptist or Alexander Campbell died for the church why not preach them as the chief corner stone or head of the church instead of preach-

ing Christ's church with some other man's name.

God is calling us to a oneness in Spirit, faith, government, and name. There is no way to come to a oneness except to take the Bible Church of God, Bible faith, leave off tobacco, jewelry, other unnecessary articles, adultery, other unclean things, and lodges for Jesus said, "If they say he is in the secret places, believe it not." (Matt. 24:26.)

God wants and will have a people who will break loose from every thing and serve Him. He wants somebody who will clean up for there will not be a spot or wrinkle or anything that defiles in His church. We are fast approaching the time when there will be a church of the world with style, pride, money, jewelry, filthiness, and all ungodliness. We read of it in Revelation 17:4-6, and the Church of God clothed with the Holy Ghost and Jesus Christ the head and corner stone. (Rev. 12:1.)

These two churches will be presented on the judgment day and some people who have fought holiness all their lives will expect a bright crown, but He will say, "Depart, I never knew you." (Matt. 7:23.) It will do no good to tell Jesus on that day how long you have preached or how long you have belonged to the church if you do not do His will.

The Church of God cannot fall as it is built on a rock. The Catholic church will soon have everything else, but the devil and all his force can't move the Church of God. Just a little farther on we can see our need of coming to a oneness. The devil is organizing his church and making safety for the antichrist. I warn God's people to get everything in readiness for the real Christ. God's church is still growing but there is still room for more. Come, come, come, and let us join in the last great conflict, fight the last battle and go home to our reward, for Jesus is soon coming to take His bride. Choose ye this day whom ye will serve.

Kingston, Jamaica.

Dear Brother Tomlinson, and All Readers of the white-winged messenger—Greetings in the Sweet Name of Jesus Our dear Lord and Master:

I am happy to report this work again. I praise the Lord for the way He is leading us through the difficulties here. In our weakness He holds us, and we, as His sheep, are holding on to His unchanging hand. The work here has not been a failure for it is being proved that this is the Church of God. Satan and his forces are fighting the church David said, "Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me." (Psa. 41:9.) Those who should faithfully give out this message have become enemies and are fighting against us, but in spite of this, God is putting the mark of approval on His children.

On the first Sunday in July, twelve followed the Lord in water baptism, and three received the Holy Ghost according to Acts 2:4. We are having glorious greater things. Many visions have been received. Our hall for worship is too small for the crowds. I am appealing for a larger building and we are trusting the Lord for it.

This island is yet in darkness, the only light house is here. We need help. Pray earnestly for us. Not only the people are being stirred but the pastors also.

We need laborers and expenses to carry on the work. Yours in the Master's service,
J. M. Parkinson,
40 Oxford St.,
Kingston, Jamaica.

Bible Training School

Will Open Sept. 29—1919. At Cleveland Tenn. In the Evangel Office Building.

Ten days instruction at the beginning of the school by M. S. Lemons. Following this the regular course will begin.

There will be no extra charge for the regular students, but those who come in for the ten days only will be expected to pay two dollars tuition for the ten days. This will mean two weeks of school, five school days each week.

Every preacher and worker within reach of Cleveland should take advantage of this wonderful opportunity to study the Bible for ten days under this able instructor.

Write us at once if you expect to come so arrangements can be made for places to board.

Those in and around Cleveland who expect to attend this two weeks school should call at the Evangel office as early as convenient and register.

Remember this is a great opportunity and should be made use of by all that want to study the Bible.

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Remember the date Sept. 29 to Oct. 10. Bring your Bibles, notebooks and pencils and prepare for good work.

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